


SAMPLE

Republican Party, Sample Ballot, Primary Election, May 10, 2022

Lincoln County, Nebraska	State of Nebraska	Publication Ballot
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Public Service Commissioner District 5 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Kevin Stocker</p> <p><input type="radio"/> Mary Ridder</p> <p><input type="radio"/> Dakota Delka</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For North Platte School Board Member Ward 01 Vote for ONE</p> <p><input type="radio"/> Marcy Hunter</p> <p><input type="radio"/> Cynthia L. O'Connor</p> <p><input type="radio"/> Anna Junker</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> Mike Calhoun</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">For County Commissioner District 2 Vote for ONE</p> <p><input type="radio"/> Kent C. Weems</p> <p><input type="radio"/> Todd Roe</p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Michael Connelly</p> <p><input type="radio"/> Brett Lindstrom</p> <p><input type="radio"/> Donna Nicole Carpenter</p> <p><input type="radio"/> Lela McNinch</p> <p><input type="radio"/> Theresa Thibodeau</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Troy Wentz</p> <p><input type="radio"/> Charles W. Herbster</p> <p><input type="radio"/> Breland Ridenour</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 42 Vote for ONE</p> <p><input type="radio"/> Chris Bruns</p> <p><input type="radio"/> Brenda K. Fournier</p> <p><input type="radio"/> Mike Jacobson</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Gothenburg School Board Member Vote for up to THREE</p> <p><input type="radio"/> Nate Wyatt</p> <p><input type="radio"/> Lisa N. Brass</p> <p><input type="radio"/> Matt Dalrymple</p> <p><input type="radio"/> Bruce Lee Clark</p> <p><input type="radio"/> Dawn Urman</p> <p><input type="radio"/> Kristi Kreuzscher</p> <p><input type="radio"/> Bradly Jorgenson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Rex Schroder</p> <p><input type="radio"/> Robert J. Borer</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Medicine Valley School Board Member Vote for up to THREE</p> <p><input type="radio"/> Shane Farr</p> <p><input type="radio"/> Ryne McDaniel</p> <p><input type="radio"/> Nick Brown</p> <p><input type="radio"/> Brian Evans</p> <p><input type="radio"/> Derek Banzhaf</p> <p><input type="radio"/> Tony Fink</p> <p><input type="radio"/> Rex W. Hansen</p> <p><input type="radio"/> Danielle Harding</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> John Murante</p> <p><input type="radio"/> Paul Anderson</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 7 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jennifer Hicks</p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Nebraska Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Larry E. Linstrom</p> <p><input type="radio"/> Bill Hoyt</p> <p><input type="radio"/> David Gale</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">HOSPITAL TICKET</p> <p style="text-align: center;">For Gothenburg Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> Larry Anderson</p> <p><input type="radio"/> _____</p>		


SAMPLE

Republican Party, Sample Ballot, Primary Election, May 10, 2022

HOSPITAL TICKET	VILLAGE TICKET	VILLAGE TICKET
<p style="text-align: center;">For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 2</p> <p>"Shall the Village of Sutherland, Nebraska impose a sales and use tax in the amount of one percent (1%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in section 18-2103, R.R.S. Neb. et seq.; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services and up to one-half of the one-percent (1%) collected tax to be used to pay for the Sutherland Economic Development Program (if approved by the Voters in Proposition No. 1).</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27,142, R.R.S. Neb, et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 3</p> <p>"Notwithstanding Propositions Nos. 1 and 2, shall the governing body of the Village of Sutherland, Nebraska, impose a sales and use tax of one-half percent (.5%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in Section 18-2103 R.R.S. Neb, et seq; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services."</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27,142, R.R.S. Neb, et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>
VILLAGE TICKET		
<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 1:</p> <p>Shall the Village of Sutherland, Nebraska establish an economic development program as described here (in this Proposition No. 1) by appropriating from local sources of revenue 1/2 of 1% of an estimated \$100,000.00 per year for fiscal years beginning 2022-2023 and continuing through fiscal year 2041-2042, the term of the sales tax set out in Proposition No. 2 (as submitted for approval at the same election)?</p> <p><input type="radio"/> Yes (for the economic development program)</p> <p><input type="radio"/> No (against the economic development program)</p> <p>I. Description of the Economic Development Program: The Economic Development Program presented by the Village Board is summarized as follows: The Goals of the Sutherland Economic Development Program are to create jobs and generate employment opportunities; to expand labor markets of Sutherland and Lincoln County; to attract new capital investment to the community; to broaden the tax-base; to retain jobs; to assist existing businesses to be more competitive and profitable; and to provide economic diversification to ensure economic stability and vitality for the community of Sutherland and the surrounding area.</p> <p>II. Duration of the Program: The length of time that the Program shall be in existence will be twenty (20) years.</p> <p>III. Years for Collection of Funds: Collection of funds for the Program shall be on all taxable sales beginning on October 1, 2022 and shall end on September 30, 2041 (20 years).</p> <p>IV. Source of Funds: The source shall be 1/2 of the 1% Village and Sales and Use Tax provided in Proposition No. 2 (as submitted at the same election as this Proposition No. 1).</p> <p>V. Total Amount to be collected: The total amount to be collected is estimated to be \$100,000 per year in fiscal years 2022-2023 through 2041-2042, with the revenue being allocated to the Economic Development Program as set forth in Proposition No. 2 (as submitted at the same election as this Proposition No. 1), for a total aggregate estimated amount of \$2,000,000 (more or less depending upon actual collections from the sales and use tax).</p> <p>VI. The Village shall seek additional funds from other sources beyond those derived from local sources of revenue.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for the economic development program)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against the economic development program)" following said proposition.</p>		

SAMPLE

Democratic Party, Sample Ballot, Primary Election, May 10, 2022

Lincoln County, Nebraska	State of Nebraska	Publication Ballot
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p>NONPARTISAN TICKET</p> <p>For Member of the Legislature District 42 Vote for ONE</p> <p><input type="radio"/> Chris Bruns</p> <p><input type="radio"/> Brenda K. Fournier</p> <p><input type="radio"/> Mike Jacobson</p> <p><input type="radio"/> _____</p>	<p>SCHOOL TICKET</p> <p>For Gothenburg School Board Member Vote for up to THREE</p> <p><input type="radio"/> Nate Wyatt</p> <p><input type="radio"/> Lisa N. Brass</p> <p><input type="radio"/> Matt Dalrymple</p> <p><input type="radio"/> Bruce Lee Clark</p> <p><input type="radio"/> Dawn Urman</p> <p><input type="radio"/> Kristi Kreuzscher</p> <p><input type="radio"/> Bradley Jorgenson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET		
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> Daniel M. Wik</p> <p><input type="radio"/> _____</p>	<p>For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p>For Medicine Valley School Board Member Vote for up to THREE</p> <p><input type="radio"/> Shane Farr</p> <p><input type="radio"/> Ryne McDaniel</p> <p><input type="radio"/> Nick Brown</p> <p><input type="radio"/> Brian Evans</p> <p><input type="radio"/> Derek Banzhaf</p> <p><input type="radio"/> Tony Fink</p> <p><input type="radio"/> Rex W. Hansen</p> <p><input type="radio"/> Danielle Harding</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
STATE TICKET		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Carol Blood</p> <p><input type="radio"/> Roy A. Harris</p> <p><input type="radio"/> _____</p>	<p>For University of Nebraska Board of Regents District 7 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>Nebraska Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Larry E. Linstrom</p> <p><input type="radio"/> Bill Hoyt</p> <p><input type="radio"/> David Gale</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p>	HOSPITAL TICKET
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>	SCHOOL TICKET	<p>For Gothenburg Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For North Platte School Board Member Ward 01 Vote for ONE</p> <p><input type="radio"/> Marcy Hunter</p> <p><input type="radio"/> Cynthia L. O'Connor</p> <p><input type="radio"/> Anna Junker</p> <p><input type="radio"/> _____</p>	<p>For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p>For Public Service Commissioner District 5 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p>For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	


SAMPLE

Democratic Party, Sample Ballot, Primary Election, May 10, 2022

VILLAGE TICKET	VILLAGE TICKET	VILLAGE TICKET
<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 1:</p> <p>Shall the Village of Sutherland, Nebraska establish an economic development program as described here (in this Proposition No. 1) by appropriating from local sources of revenue 1/2 of 1% of an estimated \$100,000.00 per year for fiscal years beginning 2022-2023 and continuing through fiscal year 2041-2042, the term of the sales tax set out in Proposition No. 2 (as submitted for approval at the same election)?</p> <p><input type="radio"/> Yes (for the economic development program)</p> <p><input type="radio"/> No (against the economic development program)</p> <p>I. Description of the Economic Development Program: The Economic Development Program presented by the Village Board is summarized as follows: The Goals of the Sutherland Economic Development Program are to create jobs and generate employment opportunities; to expand labor markets of Sutherland and Lincoln County; to attract new capital investment to the community; to broaden the tax-base; to retain jobs; to assist existing businesses to be more competitive and profitable; and to provide economic diversification to ensure economic stability and vitality for the community of Sutherland and the surrounding area. II. Duration of the Program: The length of time that the Program shall be in existence will be twenty (20) years. II. Years for Collection of Funds: Collection of funds for the Program shall be on all taxable sales beginning on October 1, 2022 and shall end on September 30, 2041 (20 years). III. Source of Funds: The source shall be 1/2 of the 1% Village and Sales and Use Tax provided in Proposition No. 2 (as submitted at the same election as this Proposition No. 1). IV. Total Amount to be collected: The total amount to be collected is estimated to be \$100,000 per year in fiscal years 2022-2023 through 2041-2042, with the revenue being allocated to the Economic Development Program as set forth in Proposition No. 2 (as submitted at the same election as this Proposition No. 1), for a total aggregate estimated amount of \$2,000,000 (more or less depending upon actual collections from the sales and use tax). V. The Village shall seek additional funds from other sources beyond those derived from local sources of revenue.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for the economic development program)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against the economic development program)" following said proposition.</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 2</p> <p>"Shall the Village of Sutherland, Nebraska impose a sales and use tax in the amount of one percent (1%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in section 18-2103, R.R.S. Neb. et seq.; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services and up to one-half of the one-percent (1%) collected tax to be used to pay for the Sutherland Economic Development Program (if approved by the Voters in Proposition No. 1).</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27,142, R.R.S. Neb. et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 3</p> <p>"Notwithstanding Propositions Nos. 1 and 2, shall the governing body of the Village of Sutherland, Nebraska, impose a sales and use tax of one-half percent (.5%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in Section 18-2103 R.R.S. Neb. et seq; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services."</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27,142, R.R.S. Neb. et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>

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Libertarian Party, Sample Ballot, Primary Election, May 10, 2022


Lincoln County, Nebraska	State of Nebraska	Publication Ballot
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For Gothenburg School Board Member Vote for up to THREE</p> <p><input type="radio"/> Nate Wyatt</p> <p><input type="radio"/> Lisa N. Brass</p> <p><input type="radio"/> Matt Dalrymple</p> <p><input type="radio"/> Bruce Lee Clark</p> <p><input type="radio"/> Dawn Urman</p> <p><input type="radio"/> Kristi Kreuzscher</p> <p><input type="radio"/> Bradley Jorgenson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 7 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Medicine Valley School Board Member Vote for up to THREE</p> <p><input type="radio"/> Shane Farr</p> <p><input type="radio"/> Ryne McDaniel</p> <p><input type="radio"/> Nick Brown</p> <p><input type="radio"/> Brian Evans</p> <p><input type="radio"/> Derek Banzhaf</p> <p><input type="radio"/> Tony Fink</p> <p><input type="radio"/> Rex W. Hansen</p> <p><input type="radio"/> Danielle Harding</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
STATE TICKET		
<p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Scott Zimmerman</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Nebraska Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Larry E. Linstrom</p> <p><input type="radio"/> Bill Hoyt</p> <p><input type="radio"/> David Gale</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Katrina Tomsen</p> <p><input type="radio"/> _____</p>	SCHOOL TICKET	<p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 01 Vote for ONE</p> <p><input type="radio"/> Marcy Hunter</p> <p><input type="radio"/> Cynthia L. O'Connor</p> <p><input type="radio"/> Anna Junker</p> <p><input type="radio"/> _____</p>	HOSPITAL TICKET
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Gene Siadek</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Gothenburg Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Public Service Commissioner District 5 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		<p style="text-align: center;">For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
NONPARTISAN TICKET		
<p style="text-align: center;">For Member of the Legislature District 42 Vote for ONE</p> <p><input type="radio"/> Chris Bruns</p> <p><input type="radio"/> Brenda K. Fournier</p> <p><input type="radio"/> Mike Jacobson</p> <p><input type="radio"/> _____</p>		

SAMPLE

Libertarian Party, Sample Ballot, Primary Election, May 10, 2022

VILLAGE TICKET	VILLAGE TICKET	VILLAGE TICKET
<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 1:</p> <p>Shall the Village of Sutherland, Nebraska establish an economic development program as described here (in this Proposition No. 1) by appropriating from local sources of revenue 1/2 of 1% of an estimated \$100,000.00 per year for fiscal years beginning 2022-2023 and continuing through fiscal year 2041-2042, the term of the sales tax set out in Proposition No. 2 (as submitted for approval at the same election)?</p> <p><input type="radio"/> Yes (for the economic development program)</p> <p><input type="radio"/> No (against the economic development program)</p> <p>I. Description of the Economic Development Program: The Economic Development Program presented by the Village Board is summarized as follows: The Goals of the Sutherland Economic Development Program are to create jobs and generate employment opportunities; to expand labor markets of Sutherland and Lincoln County; to attract new capital investment to the community; to broaden the tax-base; to retain jobs; to assist existing businesses to be more competitive and profitable; and to provide economic diversification to ensure economic stability and vitality for the community of Sutherland and the surrounding area. II. Duration of the Program: The length of time that the Program shall be in existence will be twenty (20) years. II. Years for Collection of Funds: Collection of funds for the Program shall be on all taxable sales beginning on October 1, 2022 and shall end on September 30, 2041 (20 years). III. Source of Funds: The source shall be 1/2 of the 1% Village and Sales and Use Tax provided in Proposition No. 2 (as submitted at the same election as this Proposition No. 1). IV. Total Amount to be collected: The total amount to be collected is estimated to be \$100,000 per year in fiscal years 2022-2023 through 2041-2042, with the revenue being allocated to the Economic Development Program as set forth in Proposition No. 2 (as submitted at the same election as this Proposition No. 1), for a total aggregate estimated amount of \$2,000,000 (more or less depending upon actual collections from the sales and use tax). V. The Village shall seek additional funds from other sources beyond those derived from local sources of revenue.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for the economic development program)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against the economic development program)" following said proposition.</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 2</p> <p>"Shall the Village of Sutherland, Nebraska impose a sales and use tax in the amount of one percent (1%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in section 18-2103, R.R.S. Neb. et seq.; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services and up to one-half of the one-percent (1%) collected tax to be used to pay for the Sutherland Economic Development Program (if approved by the Voters in Proposition No. 1).</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27, 142, R.R.S. Neb. et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 3</p> <p>"Notwithstanding Propositions Nos. 1 and 2, shall the governing body of the Village of Sutherland, Nebraska, impose a sales and use tax of one-half percent (.5%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in Section 18-2103 R.R.S. Neb. et seq; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services."</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27, 142, R.R.S. Neb. et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>

SAMPLE

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 10, 2022		
Lincoln County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For Gothenburg School Board Member Vote for up to THREE</p> <p><input type="radio"/> Nate Wyatt</p> <p><input type="radio"/> Lisa N. Brass</p> <p><input type="radio"/> Matt Dalrymple</p> <p><input type="radio"/> Bruce Lee Clark</p> <p><input type="radio"/> Dawn Urman</p> <p><input type="radio"/> Kristi Kreuzscher</p> <p><input type="radio"/> Bradley Jorgenson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">CONGRESSIONAL TICKET</p> <p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mark Elworth Jr.</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For University of Nebraska Board of Regents District 7 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Medicine Valley School Board Member Vote for up to THREE</p> <p><input type="radio"/> Shane Farr</p> <p><input type="radio"/> Ryne McDaniel</p> <p><input type="radio"/> Nick Brown</p> <p><input type="radio"/> Brian Evans</p> <p><input type="radio"/> Derek Banzhaf</p> <p><input type="radio"/> Tony Fink</p> <p><input type="radio"/> Rex W. Hansen</p> <p><input type="radio"/> Danielle Harding</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">Nebraska Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Larry E. Linstrom</p> <p><input type="radio"/> Bill Hoyt</p> <p><input type="radio"/> David Gale</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 01 Vote for ONE</p> <p><input type="radio"/> Marcy Hunter</p> <p><input type="radio"/> Cynthia L. O'Connor</p> <p><input type="radio"/> Anna Junker</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">HOSPITAL TICKET</p> <p style="text-align: center;">For Gothenburg Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Larry Bolinger</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> L. Leroy Lopez</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">For Public Service Commissioner District 5 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;">NONPARTISAN TICKET</p> <p style="text-align: center;">For Member of the Legislature District 42 Vote for ONE</p> <p><input type="radio"/> Chris Bruns</p> <p><input type="radio"/> Brenda K. Fournier</p> <p><input type="radio"/> Mike Jacobson</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>


SAMPLE

Legal Marijuana NOW Party, Sample Ballot, Primary Election, May 10, 2022

VILLAGE TICKET	VILLAGE TICKET	VILLAGE TICKET
<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 1:</p> <p>Shall the Village of Sutherland, Nebraska establish an economic development program as described here (in this Proposition No. 1) by appropriating from local sources of revenue 1/2 of 1% of an estimated \$100,000.00 per year for fiscal years beginning 2022-2023 and continuing through fiscal year 2041-2042, the term of the sales tax set out in Proposition No. 2 (as submitted for approval at the same election)?</p> <p><input type="radio"/> Yes (for the economic development program)</p> <p><input type="radio"/> No (against the economic development program)</p> <p>I. Description of the Economic Development Program: The Economic Development Program presented by the Village Board is summarized as follows: The Goals of the Sutherland Economic Development Program are to create jobs and generate employment opportunities; to expand labor markets of Sutherland and Lincoln County; to attract new capital investment to the community; to broaden the tax-base; to retain jobs; to assist existing businesses to be more competitive and profitable; and to provide economic diversification to ensure economic stability and vitality for the community of Sutherland and the surrounding area. II. Duration of the Program: The length of time that the Program shall be in existence will be twenty (20) years. II. Years for Collection of Funds: Collection of funds for the Program shall be on all taxable sales beginning on October 1, 2022 and shall end on September 30, 2041 (20 years). III. Source of Funds: The source shall be 1/2 of the 1% Village and Sales and Use Tax provided in Proposition No. 2 (as submitted at the same election as this Proposition No. 1). IV. Total Amount to be collected: The total amount to be collected is estimated to be \$100,000 per year in fiscal years 2022-2023 through 2041-2042, with the revenue being allocated to the Economic Development Program as set forth in Proposition No. 2 (as submitted at the same election as this Proposition No. 1), for a total aggregate estimated amount of \$2,000,000 (more or less depending upon actual collections from the sales and use tax). V. The Village shall seek additional funds from other sources beyond those derived from local sources of revenue.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for the economic development program)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against the economic development program)" following said proposition.</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 2</p> <p>"Shall the Village of Sutherland, Nebraska impose a sales and use tax in the amount of one percent (1%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in section 18-2103, R.R.S. Neb. et seq.; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services and up to one-half of the one-percent (1%) collected tax to be used to pay for the Sutherland Economic Development Program (if approved by the Voters in Proposition No. 1).</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27, 142, R.R.S. Neb, et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 3</p> <p>"Notwithstanding Propositions Nos. 1 and 2, shall the governing body of the Village of Sutherland, Nebraska, impose a sales and use tax of one-half percent (.5%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in Section 18-2103 R.R.S. Neb, et seq; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services."</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27, 142, R.R.S. Neb, et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>

SAMPLE

Nonpartisan, Sample Ballot, Primary Election, May 10, 2022

Lincoln County, Nebraska	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	SCHOOL TICKET	VILLAGE TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For North Platte School Board Member Ward 03 Vote for ONE</p> <p><input type="radio"/> Emily M. Garrick</p> <p><input type="radio"/> Mark D. Nicholson</p> <p><input type="radio"/> Suzanne Donnally</p> <p><input type="radio"/> Mitch Wagner</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO.1:</p> <p>Shall the Village of Sutherland, Nebraska establish an economic development program as described here (in this Proposition No. 1) by appropriating from local sources of revenue 1/2 of 1% of an estimated \$100,000.00 per year for fiscal years beginning 2022-2023 and continuing through fiscal year 2041-2042, the term of the sales tax set out in Proposition No. 2 (as submitted for approval at the same election)?</p> <p><input type="radio"/> Yes (for the economic development program)</p> <p><input type="radio"/> No (against the economic development program)</p> <p>I. Description of the Economic Development Program: The Economic Development Program presented by the Village Board is summarized as follows: The Goals of the Sutherland Economic Development Program are to create jobs and generate employment opportunities; to expand labor markets of Sutherland and Lincoln County; to attract new capital investment to the community; to broaden the tax-base; to retain jobs; to assist existing businesses to be more competitive and profitable; and to provide economic diversification to ensure economic stability and vitality for the community of Sutherland and the surrounding area.</p> <p>II. Duration of the Program: The length of time that the Program shall be in existence will be twenty (20) years.</p> <p>III. Years for Collection of Funds: Collection of funds for the Program shall be on all taxable sales beginning on October 1, 2022 and shall end on September 30, 2041 (20 years).</p> <p>IV. Source of Funds: The source shall be 1/2 of the 1% Village and Sales and Use Tax provided in Proposition No. 2 (as submitted at the same election as this Proposition No. 1).</p> <p>V. Total Amount to be collected: The total amount to be collected is estimated to be \$100,000 per year in fiscal years 2022-2023 through 2041-2042, with the revenue being allocated to the Economic Development Program as set forth in Proposition No. 2 (as submitted at the same election as this Proposition No. 1), for a total aggregate estimated amount of \$2,000,000 (more or less depending upon actual collections from the sales and use tax).</p> <p>V. The Village shall seek additional funds from other sources beyond those derived from local sources of revenue.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for the economic development program)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against the economic development program)" following said proposition.</p>
NONPARTISAN TICKET		
<p style="text-align: center;">For Member of the Legislature District 42 Vote for ONE</p> <p><input type="radio"/> Chris Bruns</p> <p><input type="radio"/> Brenda K. Fournier</p> <p><input type="radio"/> Mike Jacobson</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Gothenburg School Board Member Vote for up to THREE</p> <p><input type="radio"/> Nate Wyatt</p> <p><input type="radio"/> Lisa N. Brass</p> <p><input type="radio"/> Matt Dalrymple</p> <p><input type="radio"/> Bruce Lee Clark</p> <p><input type="radio"/> Dawn Urman</p> <p><input type="radio"/> Kristi Kreuzscher</p> <p><input type="radio"/> Bradly Jorgenson</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Member of the State Board of Education District 7 Vote for ONE</p> <p><input type="radio"/> Robin Stevens</p> <p><input type="radio"/> Pat Moore</p> <p><input type="radio"/> Elizabeth Tegtmeier</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Medicine Valley School Board Member Vote for up to THREE</p> <p><input type="radio"/> Shane Farr</p> <p><input type="radio"/> Ryne McDaniel</p> <p><input type="radio"/> Nick Brown</p> <p><input type="radio"/> Brian Evans</p> <p><input type="radio"/> Derek Banzhaf</p> <p><input type="radio"/> Tony Fink</p> <p><input type="radio"/> Rex W. Hansen</p> <p><input type="radio"/> Danielle Harding</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For University of Nebraska Board of Regents District 7 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Matt Williams</p> <p><input type="radio"/> Nolan Gurnsey</p> <p><input type="radio"/> Kathy Wilmot</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;">Nebraska Public Power District For Board of Directors Subdivision 4 - Six Year Term Vote for ONE</p> <p><input type="radio"/> Larry E. Linstrom</p> <p><input type="radio"/> Bill Hoyt</p> <p><input type="radio"/> David Gale</p> <p><input type="radio"/> _____</p>		
SCHOOL TICKET	HOSPITAL TICKET	
<p style="text-align: center;">For North Platte School Board Member Ward 01 Vote for ONE</p> <p><input type="radio"/> Marcy Hunter</p> <p><input type="radio"/> Cynthia L. O'Connor</p> <p><input type="radio"/> Anna Junker</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Gothenburg Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Ryan T. O'Hare</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
	<p style="text-align: center;">For Sutherland Hospital District Board of Directors Vote for up to TWO</p> <p><input type="radio"/> Janie A. Rasby</p> <p><input type="radio"/> Harry M. Stewart</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	

SAMPLE

Nonpartisan, Sample Ballot, Primary Election, May 10, 2022

VILLAGE TICKET	VILLAGE TICKET	
<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 2</p> <p>"Shall the Village of Sutherland, Nebraska impose a sales and use tax in the amount of one percent (1%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in section 18-2103, R.R.S. Neb. et seq.; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services and up to one-half of the one-percent (1%) collected tax to be used to pay for the Sutherland Economic Development Program (if approved by the Voters in Proposition No. 1).</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27, 142, R.R.S. Neb, et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>	<p style="text-align: center;">VILLAGE OF SUTHERLAND, NEBRASKA OFFICIAL MUNICIPAL ELECTION</p> <p>PROPOSITION NO. 3</p> <p>"Notwithstanding Propositions Nos. 1 and 2, shall the governing body of the Village of Sutherland, Nebraska, impose a sales and use tax of one-half percent (.5%) upon transactions with the Village on which the State of Nebraska is authorized to impose such tax pursuant to the Nebraska Revenue Act of 1967, as amended; which such sales tax shall be used for public infrastructure purposes which may include, but not be limited to, public highways and bridges and municipal roads, streets, bridges, and sidewalks; solid waste management facilities; wastewater, storm water, and water treatment works and systems, water distribution facilities, and water resources projects, including, but not limited to, pumping stations, transmission lines, and mains and their appurtenances; hazardous waste disposal systems; resource recovery systems; airports; port facilities; buildings and capital equipment used in the operation of municipal government; convention and tourism facilities; redevelopment projects as defined in Section 18-2103 R.R.S. Neb, et seq; mass transit and other transportation systems, including parking facilities; and equipment necessary for the provision of municipal services."</p> <p><input type="radio"/> Yes (for such sales and use tax)</p> <p><input type="radio"/> No (against such sales and use tax)</p> <p>If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the Village of Sutherland shall be empowered as provided by Section 77-27, 142, R.R.S. Neb, et seq, and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the incorporated municipality shall not impose such tax.</p> <p>Voters voting in favor of said proposition shall blacken the oval opposite the words "YES (for such sales and use tax)" following said proposition and voters voting against said proposition shall blacken the oval opposite the "NO (against such sales and use tax)" following said proposition.</p>	

SAMPLE

Nonpartisan Republican, Sample Ballot, Primary Election, May 10, 2022

Lincoln County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

CONGRESSIONAL TICKET

For Representative in Congress
District 3 - Two Year Term
Vote for ONE

- Adrian Smith
- Mike Calhoun
- _____

SAMPLE

SAMPLE

Nonpartisan Democratic, Sample Ballot, Primary Election, May 10, 2022

Lincoln County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

CONGRESSIONAL TICKET

For Representative in Congress
District 3 - Two Year Term
Vote for ONE

David J. Else

Daniel M. Wik

STATE TICKET

For Governor
Vote for ONE

Carol Blood

Roy A. Harris

For Secretary of State
Vote for ONE


For State Treasurer
Vote for ONE

For Attorney General
Vote for ONE

For Auditor of Public Accounts
Vote for ONE

For Public Service Commissioner
District 5 - Six Year Term
Vote for ONE

SAMPLE

Lincoln County, Nebraska	State of Nebraska	Publication Ballot
<p>INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>		
CONGRESSIONAL TICKET		
<p>For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		
STATE TICKET		
<p>For Governor Vote for ONE</p> <p><input type="radio"/> Scott Zimmerman</p> <p><input type="radio"/> _____</p>		
<p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> Katrina Tomsen</p> <p><input type="radio"/> _____</p>		
<p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p>		
<p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Gene Siadek</p> <p><input type="radio"/> _____</p>		
<p>For Public Service Commissioner District 5 - Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p>		

SAMPLE

Nonpartisan Legal Marijuana NOW, Sample Ballot, Primary Election, May 10, 2022

Lincoln County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.

CONGRESSIONAL TICKET

For Representative in Congress
District 3 - Two Year Term
Vote for ONE

- Mark Elworth Jr.
- _____

STATE TICKET

For Governor
Vote for ONE

- _____

For Secretary of State
Vote for ONE

- _____

For State Treasurer
Vote for ONE

- _____

For Attorney General
Vote for ONE

- Larry Bolinger
- _____

For Auditor of Public Accounts
Vote for ONE

- L. Leroy Lopez
- _____

For Public Service Commissioner
District 5 - Six Year Term
Vote for ONE

- _____