


Republican Party, Sample Ballot, Primary Election, May 12, 2020

Lincoln County	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	COUNTY TICKET	CITY TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For County Commissioner District 1 Vote for ONE</p> <p><input type="radio"/> Joe Hewgley</p> <p><input type="radio"/> Irving P. Hiatt</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Member of City Council Ward 4 Vote for ONE</p> <p><input type="radio"/> Lawrence Ostendorf</p> <p><input type="radio"/> Tracy Martinez</p> <p><input type="radio"/> Mark Woods</p> <p><input type="radio"/> _____</p>
PRESIDENTIAL TICKET	For County Commissioner District 4 Vote for ONE	HOSPITAL TICKET
<p style="text-align: center;">For President of the United States Vote for ONE</p> <p><input type="radio"/> Donald J. Trump</p> <p><input type="radio"/> Bill Weld</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Walter W. Johnson</p> <p><input type="radio"/> Chris Bruns</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Gothenburg Hospital District Board VOTE for up to THREE</p> <p><input type="radio"/> Monty L. Bowman</p> <p><input type="radio"/> Mike Bacon</p> <p><input type="radio"/> Helen Cool</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	SCHOOL TICKET	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Ben Sasse</p> <p><input type="radio"/> Matt Innis</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For North Platte School Board Member Ward 2 Vote for ONE</p> <p><input type="radio"/> Angela R. Blaesl</p> <p><input type="radio"/> Brooke Lueningborg</p> <p><input type="radio"/> Pat Cullen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Sutherland Hospital District Board VOTE for up to THREE</p> <p><input type="radio"/> Annette Kennedy</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
CONGRESSIONAL TICKET	CITY TICKET	
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Larry Lee Scott Bolinger</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> William Elfgren</p> <p><input type="radio"/> Justin Moran</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Mayor City of North Platte Vote for ONE</p> <p><input type="radio"/> Lonnie Parsons</p> <p><input type="radio"/> Brandon Kelliher</p> <p><input type="radio"/> Andrew D. Lee</p> <p><input type="radio"/> John Hales</p> <p><input type="radio"/> Larry Lee Britton</p> <p><input type="radio"/> Dave T. Vigil</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Arnold Hospital District Board Vote for up to TWO</p> <p><input type="radio"/> Heather Furne</p> <p><input type="radio"/> John R. Phillips</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>

Nonpartisan Republican, Sample Ballot, Primary Election, May 12, 2020

Lincoln County

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Ben Sasse
- Matt Innis
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 03 - Two Year Term
Vote for ONE**

- Larry Lee Scott Bolinger
- Adrian Smith
- William Elfgren
- Justin Moran
- Arron Kowalski
- _____

Democratic Party, Sample Ballot, Primary Election, May 12, 2020

Lincoln County	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	SCHOOL TICKET	HOSPITAL TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p align="center">For North Platte School Board Member Ward 2 Vote for ONE</p> <p><input type="radio"/> Angela R. Blaesi</p> <p><input type="radio"/> Brooke Lueningborg</p> <p><input type="radio"/> Pat Cullen</p> <p><input type="radio"/> _____</p>	<p align="center">For Sutherland Hospital District Board VOTE for up to THREE</p> <p><input type="radio"/> Annette Kennedy</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
PRESIDENTIAL TICKET	CITY TICKET	For Arnold Hospital District Board Vote for up to TWO
<p align="center">For President of the United States Vote for ONE</p> <p><input type="radio"/> Joe Biden</p> <p><input type="radio"/> Tulsi Gabbard</p> <p><input type="radio"/> Bernie Sanders</p> <p><input type="radio"/> Elizabeth Warren</p> <p><input type="radio"/> _____</p>	<p align="center">For Mayor City of North Platte Vote for ONE</p> <p><input type="radio"/> Lonnie Parsons</p> <p><input type="radio"/> Brandon Kelliher</p> <p><input type="radio"/> Andrew D. Lee</p> <p><input type="radio"/> John Hales</p> <p><input type="radio"/> Larry Lee Britton</p> <p><input type="radio"/> Dave T. Vigil</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Heather Furne</p> <p><input type="radio"/> John R. Phillips</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET		
<p align="center">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Dennis Frank Maček</p> <p><input type="radio"/> Chris Janicek</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> Angie Philips</p> <p><input type="radio"/> Alisha Shelton</p> <p><input type="radio"/> Daniel M. Wik</p> <p><input type="radio"/> Andy Stock</p> <p><input type="radio"/> _____</p>	<p align="center">For Member of City Council Ward 4 Vote for ONE</p> <p><input type="radio"/> Lawrence Ostendorf</p> <p><input type="radio"/> Tracy Martinez</p> <p><input type="radio"/> Mark Woods</p> <p><input type="radio"/> _____</p>	
	HOSPITAL TICKET	
	<p align="center">For Gothenburg Hospital District Board VOTE for up to THREE</p> <p><input type="radio"/> Monty L. Bowman</p> <p><input type="radio"/> Mike Bacon</p> <p><input type="radio"/> Helen Cool</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET		
<p align="center">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mark Elworth Jr.</p> <p><input type="radio"/> _____</p>		

Nonpartisan Democratic, Sample Ballot, Primary Election, May 12, 2020

Lincoln County

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

PRESIDENTIAL TICKET

**For President of the United States
Vote for ONE**

- Joe Biden
- Tulsi Gabbard
- Bernie Sanders
- Elizabeth Warren
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Dennis Frank Maček
- Chris Janicek
- Larry Marvin
- Angie Philips
- Alisha Shelton
- Daniel M. Wik
- Andy Stock
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 03 - Two Year Term
Vote for ONE**

- Mark Elworth Jr.
- _____

Libertarian Party, Sample Ballot, Primary Election, May 12, 2020

Lincoln County	State of Nebraska	Publication Ballot
INSTRUCTIONS TO VOTER	SCHOOL TICKET	HOSPITAL TICKET
<p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">For North Platte School Board Member Ward 2 Vote for ONE</p> <p><input type="radio"/> Angela R. Blaesi</p> <p><input type="radio"/> Brooke Lueningborg</p> <p><input type="radio"/> Pat Cullen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Sutherland Hospital District Board VOTE for up to THREE</p> <p><input type="radio"/> Annette Kennedy</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
PRESIDENTIAL TICKET	CITY TICKET	For Arnold Hospital District Board Vote for up to TWO
<p style="text-align: center;">For President of the United States Vote for ONE</p> <p><input type="radio"/> Max Abramson</p> <p><input type="radio"/> Dan Behrman</p> <p><input type="radio"/> Lincoln Chafee</p> <p><input type="radio"/> Jacob Hornberger</p> <p><input type="radio"/> Jo Jorgensen</p> <p><input type="radio"/> Adam Kokesh</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Mayor City of North Platte Vote for ONE</p> <p><input type="radio"/> Lonnie Parsons</p> <p><input type="radio"/> Brandon Kelliher</p> <p><input type="radio"/> Andrew D. Lee</p> <p><input type="radio"/> John Hales</p> <p><input type="radio"/> Larry Lee Britton</p> <p><input type="radio"/> Dave T. Vigil</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Heather Furne</p> <p><input type="radio"/> John R. Phillips</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
UNITED STATES SENATORIAL TICKET	For Member of City Council Ward 4 Vote for ONE	
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Gene Siadek</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> Lawrence Ostendorf</p> <p><input type="radio"/> Tracy Martinez</p> <p><input type="radio"/> Mark Woods</p> <p><input type="radio"/> _____</p>	
CONGRESSIONAL TICKET	HOSPITAL TICKET	
<p style="text-align: center;">For Representative in Congress District 03 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Dustin C. Hobbs</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Gothenburg Hospital District Board VOTE for up to THREE</p> <p><input type="radio"/> Monty L. Bowman</p> <p><input type="radio"/> Mike Bacon</p> <p><input type="radio"/> Helen Cool</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	

Nonpartisan Libertarian, Sample Ballot, Primary Election, May 12, 2020

Lincoln County

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

PRESIDENTIAL TICKET

**For President of the United States
Vote for ONE**

- Max Abramson
- Dan Behrman
- Lincoln Chafee
- Jacob Hornberger
- Jo Jorgensen
- Adam Kokesh
- _____

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Gene Siadek
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 03 - Two Year Term
Vote for ONE**

- Dustin C. Hobbs
- _____

Nonpartisan, Sample Ballot, Primary Election, May 12, 2020

Lincoln County	State of Nebraska	Publication Ballot
<p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p>	<p style="text-align: center;">HOSPITAL TICKET</p> <p style="text-align: center;">For Gothenburg Hospital District Board VOTE for up to THREE</p> <p><input type="radio"/> Monty L. Bowman</p> <p><input type="radio"/> Mike Bacon</p> <p><input type="radio"/> Helen Cool</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">SCHOOL TICKET</p> <p style="text-align: center;">For North Platte School Board Member Ward 2 Vote for ONE</p> <p><input type="radio"/> Angela R. Blaesi</p> <p><input type="radio"/> Brooke Lueningborg</p> <p><input type="radio"/> Pat Cullen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Sutherland Hospital District Board VOTE for up to THREE</p> <p><input type="radio"/> Annette Kennedy</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">CITY TICKET</p> <p style="text-align: center;">For Mayor City of North Platte Vote for ONE</p> <p><input type="radio"/> Lonnie Parsons</p> <p><input type="radio"/> Brandon Kelliher</p> <p><input type="radio"/> Andrew D. Lee</p> <p><input type="radio"/> John Hales</p> <p><input type="radio"/> Larry Lee Britton</p> <p><input type="radio"/> Dave T. Vigil</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;">For Arnold Hospital District Board Vote for up to TWO</p> <p><input type="radio"/> Heather Furne</p> <p><input type="radio"/> John R. Phillips</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>	
<p style="text-align: center;">For Member of City Council Ward 4 Vote for ONE</p> <p><input type="radio"/> Lawrence Ostendorf</p> <p><input type="radio"/> Tracy Martinez</p> <p><input type="radio"/> Mark Woods</p> <p><input type="radio"/> _____</p>		